

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.  
 PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
 500 E Capitol Ave., Pierre, SD 57501-5070

RECEIVED

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S.D. SEC. OF STATE

.....  
 See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee SD Dealers Election Action Committee

Complete Mailing Address P O Box 89008 Sioux Falls, SD 57109

Name of Person Making Report Myron L Rau Daytime Phone Number 336-2616

If you are a candidate, what office are you seeking? NONE

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

NONE

Type of Report (See pages 4 & 5 of Guideline Book) End of Year Report

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2003

.....  
*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I MYRON L. RAU (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date:

1/19/04

*Myron L. Rau*  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 22nd day of

January, 2004

*Chi Nelson*  
 SECRETARY OF STATE

\*\$ 1,250.00

**For the reporting period ending** December 31, 2003

### Unitemized Contributions from Political Parties:

\*\$ 0.00

**Party Name****Address**

**\$**

**Total of Itemized Contributions from Political Parties:**

\*\$ 0.00

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

**PAC Name****Address**

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**Total of Itemized Contributions from Political Action Committees:**

\*\$ 0.00

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 2,300.00

Source of Income	Amount
<b>Total:</b>	0.00

[illegible]

For the reporting period ending: December 31, 2003

## Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]

**Name of Candidate or Committee:** S D Dealers Election Action Committee**For the reporting period ending:** December 31, 2003**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                      |
|--|----------------------|
| 1. Amount on hand, if any, at the beginning of the reporting period: | \$ <u>294.03</u>     |
| 2. Receipts  |                      |
| Schedule A - Direct Contributions                                    | \$ <u>2,300.00</u>   |
| Schedule B - Fund-Raising Events                                     | \$ <u>0.00</u>       |
| Schedule C - In Kind Contributions                                   | \$ <u>0.00</u>       |
| Schedule D - Other Income  | \$ <u>0.00</u>       |
| Total of all Receipts  | \$ <u>2,300.00</u>   |
| 3. Total Monetary Receipts (A+B+D)                                   | \$ <u>2,300.00</u>   |
| 4. Candidate's Personal Contribution to Own Campaign                 | \$ <u>          </u> |
| 5. Monetary Loans to Candidate or Committee During Reporting Period  | \$ <u>          </u> |
| 6. Monetary Loans Repaid During Reporting Period                     | \$ <u>          </u> |
| 7. Expenditures - Schedule E   | \$ <u>16.00</u>      |
| 8. Unpaid Obligations - Schedule F                                   | \$ <u>0.00</u>       |
| 9. Amount on hand at the close of this reporting period. *           |                      |
| This should equal lines (1+3+4+5) - (6+7)                            | \$ <u>2,578.03</u>   |

